

Alabama State Conference NAACP

57th Annual State Convention

Decatur, AL October 22-25, 2009



*“Celebrating 100 Years of Bold Dreams
and Big Victories”*

HOTEL INFORMATION

Holiday Inn *

1101 6TH Avenue, NE, Decatur, Alabama 35601

Reservations: (256) 355-3150 Toll Free: 1-800-465-4359

Special Rate: **\$72.00 King/Double** **\$109.00 Suite** (Make Reservations before September 23, 2009)

FEES AND ASSESSMENTS

I	State Conference Annual Assessment	\$300.00 (IF NOT ALREADY PAID)
II	Youth & College State Conference Annual Assessment	\$50.00 (IF NOT ALREADY PAID)
III	Branch Registration Fee	\$25.00
IV	Adult Registration	\$25.00
V	Youth Registration	\$15.00

SECTION 1 - CONTACT INFORMATION

(Please provide the name and contact information of the person responsible for advance registration package pickup)

Note: THIS PERSON MUST BE LISTED AS A PAID REGISTRANT ON THIS FORM

NAME: _____
Last Name First Name MI

Unit Name: _____ Unit Number: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone No.: _____ Emergency Tel. No _____ Fax No.: _____

Email Address: _____

SECTION II – TICKET ORDERS

Veterans Affairs Luncheon - \$20.00

Friday, 12 Noon – 2:00 p.m.

No. _____ X20.00

Total _____

WIN (Women in NAACP) Breakfast- \$25.00

Saturday, 7:30 a.m. – 9:00 a.m.

No. _____ X25.00

Total _____

YOUTH LUNCHEON- \$25.00

Saturday, 12 Noon – 2:00 p.m.

No. _____ X25.00

Total _____

Centennial Celebration Freedom Fund Banquet

Saturday 7:00 p.m.- 10:00p.m. (\$35.00)

No _____ X\$35.00

Total _____

Ticket Grand Total _____

SECTION III - REGISTRATION

Note: List name of each person on Registrant List

No. Adult _____ X\$25.00 = _____

No. Youth _____ X\$25.00 = _____

SECTION IV - TOTALS

ASSESSMENT TOTAL \$ _____

REGISTRATION TOTAL \$ _____

TICKET TOTAL \$ _____

GRAND TOTAL \$ _____

PAYMENT METHOD _____ CHECK _____ MONEY ORDER _____ OTHER _____

MAIL COMPLETED REGISTRATION FORMS WITH PAYMENT TO REGISTRAR BY DEADLINE: October 8, 2009

Marie B. Kirby, Registrar

10359 Settle Road

Athens, AL 35611 Tel: 256-232-7416 E-mail: imbk100@aol.com

SCHEDULE at a Glance

DATE/TIME	EVENT	LOCATION
<u>THUR OCT 22</u>		
12 Noon – 5:00 p.m.	Registration	Meeting room area
7:00 – 9:00 p.m.	Meet and Greet	Hospitality RM
9:00-10:00 p.m.	Executive Session	“ “
<u>FRIDAY, OCT 23</u>		
8:00 AM – 5 PM	Registration	Meeting Room area
9:00 – 10:30 a.m.	Opening Plenary	Wheeler Ball Room
10:40 – 11:50 am	*WS #1 Black Land Loss	Wilson Room
10:40 – 11:50 am	*WS #2 Grant Writing	Morgan Room
12 Noon-2:00 pm	Veterans Affairs Luncheon	Wheeler Ball Room
2:00-3:30 pm	*WS#3 Veterans Benefits	Wilson Room
2:00 – 3:30 pm	*WS#4 Legal Redress	Morgan Room
2:30 -4:00 pm	President’s Forum	Pintail Room
3:30 -5:00 pm	*WS#5 Health Care	Wilson Room
3:30 – 5:00 pm	*WS#6 American Indian Culture	Morgan Room
7:00 – 8:30 pm	Mass Meeting	Ball Room
9:30-11:00 pm	Youth Fun Night	
9:30-11:00 pm	Delegate Reception	Ball Room
<u>SATURDAY, OCT 24</u>		
7:30-9:00 am	WIN Breakfast	Ball Room
8:00 – 9:00 am	Youth Candidate Forum	Wilson
8:00 – 10:00 am	Registration	
9:00 – 10:15 am	Youth: <i>“Building Smart Coalitions”</i>	
9:00-9:30	Credentials	Pintail
9:30 – 10:00 am	Adult Group Session	Wilson/Morgan
10:00-11:50am	*WS #7 Branch Adm/ Membership	Wilson
10:00 -11:50 am	*WS#8 ‘WIN’	Morgan
10:30 – 11:45	“What’s Up”	Pintail
11:00 – 3:00 p.m.	Voting	Shelton Room
12:00 – 2:00 pm	Youth Luncheon	Ball Room
2:15 – 4:00 pm	Youth Seminar	Pintail
2:30 – 4:00 pm	*WS#9 By-Laws and Parliamentary	Wilson
2:30 – 4:00 pm	*WS#10 Black Culture Today	Morgan
4:00- 5:00 pm	Final Plenary	Wilson/Morgan
7:00 – 10:00 pm	Freedom Fund Banquet	Ball Room

WORKSHOP DESCRIPTIONS

- WS#1** Black Land Loss will be a workshop about the land loss in the state of Alabama and the South. There will be discussions about ongoing efforts by the NAACP to prevent this loss. It will also include information about what families can do to prevent the further loss of land.
- WS#2** Workshop will provide an overview of how to write effective grants for non-profit organizations. The goal is to help branches write grants to get some of the funding that is available.
- WS#3** Experts from the Veterans Administration will talk to branch members and veterans about their benefits and how to prepare the necessary paperwork to ensure they receive all their benefits.
- WS#4** The legal Redress workshop will focus on how to handle complaints by citizens and provide information on what the legal redress chairs and branch presidents must watch out for when receiving complaints.
- WS#5** This workshop will focus on healthcare reform and discuss prevention of diseases and health issues that are peculiar to the African American community.
- WS#6** This workshop will discuss the American Indian Culture.
- WS#7** Workshop will focus on what the branch must do to be in compliance with the state and national organization. Participants will receive information on reports that should be submitted and how to start a new branch.
- WS#8** Purpose of workshop is to bring more attention to WIN in the state conference and explain to how to organize a WIN Committee for branches.
- WS#9** This workshop will focus on the parliamentary procedure on the correct way to conduct meetings and how to make motions, etc. It will also cover important by-laws that pertain to branches.
- WS#10** A discussion on issues facing Black America.